## **BALTIMORE, UNIVERSITY OF**

John and Frances Angelos Law Center

142

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**AMERICANBAR** ASSOCIATION

Legal Education and Admissions to the Bar

## **EMPLOYMENT SUMMARY FOR 2021 GRADUATES**

## Category definitions can be found here:

| EMPLOYMENT STATUS   | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required                                     | 122                    | 12                      | 1                      | 0                       | 135    |
| Employed - J.D. Advantage   | 37                     | 2                       | 8                      | 1                       | 48     |
| Employed - Professional Position                                    | 10                     | 0                       | 2                      | 0                       | 12     |
| Employed - Law School/University Funded                             | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position   | 1                      | 0                       | 4                      | 0                       | 5      |
| Employed - Undeterminable   | 0                      | 0                       | 0                      | 0                       | 0      |
| Enrolled in Graduate Studies  |                        |                         |                        |                         | 3      |
| Employed - Start Date Deferred                                      |                        |                         |                        |                         | 2      |
| Unemployed - Not Seeking  |                        |                         |                        |                         | 1      |
| Unemployed - Seeking  |                        |                         |                        |                         | 9      |
| Employment Status Unknown   |                        |                         |                        |                         | 2      |
| Total Graduates Each graduate is counted only once in this section. |                        |                         |                        |                         | 217    |

| EMPLOYMENT TYPE                            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                                  |                        |                         |                        |                         |        |
| Solo                                       | 0                      | 0                       | 0                      | 0                       | 0      |
| 1 - 10                                     | 35                     | 0                       | 2                      | 0                       | 37     |
| 11 - 25                                    | 8                      | 1                       | 3                      | 0                       | 12     |
| 26 - 50                                    | 8                      | 0                       | 1                      | 0                       | 9      |
| 51 - 100                                   | 3                      | 0                       | 0                      | 0                       | 3      |
| 101 - 250                                  | 0                      | 0                       | 0                      | 0                       | 0      |
| 251 - 500                                  | 0                      | 0                       | 0                      | 0                       | 0      |
| 501 +                                      | 6                      | 0                       | 0                      | 0                       | 6      |
| Unknown Size                               | 0                      | 0                       | 0                      | 0                       | 0      |
| Business & Industry                        | 21                     | 0                       | 5                      | 1                       | 27     |
| Government                                 | 30                     | 1                       | 2                      | 0                       | 33     |
| Public Interest                            | 11                     | 0                       | 1                      | 0                       | 12     |
| Clerkships - Federal                       | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships – State, Local, and Territorial | 46                     | 12                      | 0                      | 0                       | 58     |
| Clerkships - Tribal                        | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - International                 | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                                  | 2                      | 0                       | 1                      | 0                       | 3      |
| Employer Type Unknown                      | 0                      | 0                       | 0                      | 0                       | 0      |
| Total                                      | 170                    | 14                      | 15                     | 1                       | 200    |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS  | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required         | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - J.D. Advantage               | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Professional Position        | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position               | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed by Law School/University | 0                      | 0                       | 0                      | 0                       | 0      |

| EMPLOYMENT LOCATION            | STATE                | NUMBER |
|--------------------------------|----------------------|--------|
| State - Largest Employment     | Maryland             | 161    |
| State - 2nd Largest Employment | District of Columbia | 11     |
| State - 3rd Largest Employment | Virginia             | 8      |
| Employed in Foreign Countries  |                      | 0      |